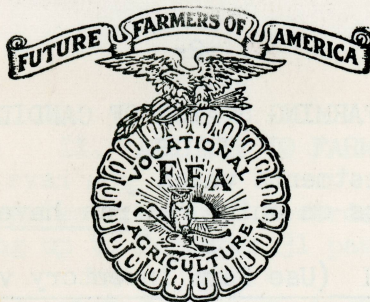


APPLICATION FORM FOR
STATE FARMER DEGREE



Section Number 22
School Edwardsville

ILLINOIS ASSOCIATION

A. Personal Data

Name Kenneth Linkeman Age 17 Home Address R.1, Edwardsville

Parents or Guardians: Names Alvin & LaVerne Linkeman

Address R.1, Edwardsville . Father Living? Yes . Mother Living? Yes

Total number living at home 4 . Number of older brothers. 0

Underline your school status: Junior, Senior, Out-of-School.

If out of high school, give date you left. , 19

Date you received Chapter Farmer Degree (Not Green Hand) January 25 , 19 62

Years of Vocational Agriculture offered by your local High School. 4

Are you enrolled in Vocational Agriculture this year? Yes

Are you proficient in the use of parliamentary procedure? Yes

Can you lead a group discussion for 40 minutes? Yes

Are you familiar with the State and National FFA Constitutions? Yes

B. Home Farm Data

Size of entire farm: Acres operated 325 ; Acres owned 0

Approximate percent of entire home farm income derived from: grain 100%

dairy 0 , beef 0 , swine 0 , sheep 0 , poultry 0 , other 0

C. Candidate's Present Farm Status Data

Acres owned by candidate 0 ; Acres rented by candidate 40

Amount of real estate tax paid by candidate last year. \$ None

Amount of personal property tax paid by candidate last year. \$ None

Amount of federal income tax paid by candidate last year. \$ None

How and when was your original start in livestock or crops financed? I borrowed
the money from dad to pay for the seeds. After I harvest my crops
I paid all my expenses and bought a sow and litter. My swine enterprise
was not successful, so I am specializing in crop farming.

90-Olis Damma Bm 2/1/62 TEST RESULTS

DATE Mar. 26 , 1962 ! PMA (%ILE) VM 18 S 86 R 19 N 37 WF 20 TOT 81 AGE 15
(2(%ile) STATEWIDE TESTING PROGRAM

I. FARMING STATUS OF CANDIDATE

1. Statement of Earnings and Investments which you have earned and developed from vocational agriculture projects on which records have been kept and reported.

NET WORTH (Use farm inventory values)

Itemize Livestock, Equipment, Seed, Feed, Grain, etc.	Beginning inventory at start of first project in vocational agriculture.			Inventory, Dec. 31, 1964 of vocational agriculture projects and equipment.		
Item	Amount	Price	Total (I)	Amount	Price	Total (II)
Mo-Ped	1	170.00	170.00	1	130.00	130.00
Car				1	1600.00	1600.00
Hog Feeder				1	45.73	45.73
Hog Water				1	22.50	22.50
Tractor and cultivator				1	1800.00	1800.00
Cash on hand						467.29
TOTALS			\$ 170.00			\$ 4065.52
a. Increase in net worth during vocational agriculture (Subtract total of Column I from total of Column II).....						\$ 3895.52
b. How much of this increase was from gifts or non-agriculture work?						\$ None
c. Amount of your present liabilities, such as notes and unpaid bills						\$ None
d. Total of b and c						\$ None
e. Total earned net worth of candidate (Subtract d from a)						
State Farmer minimum is \$750						\$ 3895.52

NOTE: If your earned net worth on line e above is greater than your total earnings on Page 3, an explanation must be attached to show where and how this extra net worth was obtained.

Efficiency in Vocational Agriculture

Reported from

II. ABILITY TO FARM

Efficiency in Productive Enterprise Program. Records are to cover your entire vocational agriculture training up to December 31 past.

a. Farming programs and records therefrom must check with your record books and the department's Annual Supervised Farming Report.

b. Records must show a minimum of two completed years.

These Figures May be Combined For Your Total Farming Program Each Year.

Year	Title of Enterprise	Size	Length	Production	Self Hours	% of Earning	Total * Earnings
FRESHMAN 19 <u>60</u> to 19 <u>61</u>	Corn	5A	1 yr	629 bu.	7	100%	620.45
	Soybeans	5A	1 yr	147.67 bu.	4½	100%	
SOPHOMORE 19 <u>61</u> to 19 <u>62</u>	Corn	5A	1 yr	512 bu.	14 hr	100%	1338.35
	Soybeans	12A	1 yr	530 bu.	18	100%	
	Wheat	5A	1 yr	182.17 bu.	4 hr	100%	
	Swine	14	1 yr	2100 lb.	19	100%	
JUNIOR 19 <u>62</u> to 19 <u>63</u>	Corn	15A	1 yr	1515 bu.	40	100%	1970.51
	Soybeans	12A	1 yr	396 bu.	31	100%	
	Wheat	14A	1 yr	507.2 bu.	12	100%	
	Swine	13	1 yr	1575 lb.	24	100%	
SENIOR 19 <u>63</u> to 19 <u>64</u>	Soybeans	20A	1 yr				
	Wheat	20A	1 yr				
OUT-OF-SCHOOL# 19 <u> </u> to 19 <u> </u>							

*Profit plus your own labor.

#If you have graduated from high school, farming records must show a continuing program of supervised farm practice.

NOTE: Attach an explanation for any unusual inventory or production changes which result in record irregularities.

Total
(Minimum - \$500)

3929.31

Two-thirds of the \$750 earned net worth, must be from supervised farming program.

FRESHMAN SOPHOMORE JUNIOR SENIOR	2. <u>Improvement Enterprises Completed.</u> ** Overhauled two wagons	3. <u>Supplementary Farm Practices and Skills Performed.</u> ** Give iron shots to pigs
	Tractor Tune-up Overhauled small gas motor Fix cornerrib	Adjust tappets Grind valves Learn electricity wiring
	Tractor tune-up Castrated pigs Repair buildings	Castrated pigs Check compression Electricity wiring skills
		Learn to weld Learn to operate electric motors

4. Evidence of Successful Farm Management. List the most important managerial decisions which you have made and put into practice on the home farm in the course of your entire supervised practice program in vocational agriculture.

My freshman year I took soil samples for my corn project. I put the amount of fertilizer that was needed and increased plant population. I reduced my labor by sharing one-half interest with my father. The reason was to buy some large machinery. We are now clearing some pasture land and drain a small pond for more farming ground.

III. PARTICIPATION IN ACTIVITIES FOR COMMUNITY IMPROVEMENT.

List community improvement activities in which you have had a definite part.

I was a representative from Edwardsville to attend the F.F.A.-Farm-Bureau Conference.

** These sections must be substantiated with records.

NOTE: If more space is needed please add another sheet immediately after this one.

ST have held resp
ndicate participat

V. SCHOLARSHIP CERTIFICATION

ATTACH A SCHOOL TRANSCRIPT SHOWING GRADES IN ALL SUBJECTS TO-DATE/

I certify that (candidate) Kenneth H. Linkeman :

1. Has an average scholarship grade in all subjects (determined on unit basis) of 85 %; (For this option, his average must be 85 or above.)

(or) 2. Ranks (1st, 2nd, etc.) in his high school class of (number) . (For this option, he must rank in the upper 40% of his class.)

Signed: Thomas M. Butler

Principal

VI. CHAPTER CERTIFICATION

1. We certify that our chapter has held (number) 19 meetings during the past 12 months. (12 meetings is minimum requirement.)
2. We have examined the credentials of (candidate) Kenneth Linkeman and find that the statements contained herein are correct. We certify that he is an active member with dues paid for this year and that his supervised farming records are complete, accurate and neat. We recommend him as the (1st, 2nd, etc.) 1st preference for the State Farmer degree from the Edwardsville Chapter.
3. We certify that our chapter has an active membership of 111 paid members for the year 1963-1964.*

Signed: Kenneth Linkeman, President, Edwardsville Chapter FFA

Gary L. Balke, Secretary, Edwardsville Chapter FFA

Chuter Lehut., Adviser, Edwardsville Chapter FFA

*The Illinois FFA recommends that local chapters submit not more than one State Farmer application for each 20 members or fraction thereof, since only one State Farmer degree can be given for each 50 members.

CHECK SHEET
FOR
STATE FARMER CANDIDATE

Section Number 22School Edwardsville

Candidate's Name Kenneth Linkerton. Was the candidate's application considered by a sectional Star Farmer committee? yes
(Remainder of application form must be sent when Star Farmer is eliminated.)

1. Will the candidate have received the Degree of Chapter Farmer before the next State FFA Convention? (p. 1) Yes.
2. Has the candidate completed at least two years of vocational agriculture and is now enrolled in vocational agriculture or has taken all the vocational agriculture offered in the school attended? (p. 1) See Transcript. Yes.
3. Is the candidate proficient in the use of parliamentary procedure? (p. 1) Yes.
4. Can the candidate lead a group discussion for 40 minutes? (p. 1) Yes.
5. Is the candidate familiar with the State and the National FFA Constitutions? (p. 1) Yes.
6. Has the candidate earned by his own efforts from farming and other agricultural work and deposited in the bank or otherwise productively invested at least \$750? (p. 2) Yes.
7. Was \$500 or more earned from his supervised farming program in vocational agriculture? (p. 3) Yes.
8. Does the candidate's farming program show growth and development in increased size of enterprises? (p. 3) Yes.
9. Does the candidate's farming program show growth and development by addition of new projects? (pp. 3 and 4) Yes.
10. Does the candidate show satisfactory progress in other farm practices and farm management? (p. 4) Yes.
11. Has the candidate participated in an outstanding way in activities for community development? (p. 4) Yes.
12. Does the candidate have a satisfactory record of participation in the activities of the local chapter? (p. 5) Yes.
13. Does the candidate show outstanding ability in leadership and cooperation? (p. 5) Yes.
14. Does the candidate rank in the upper 40% of his class, or does he have a grade average of (85) in all subjects during the entire period of his secondary school instruction? (p. 6) Yes.
15. Is the candidate's scholarship record certified by attached transcript? (p. 6) Yes.
16. Has the chapter held 12 or more meetings during the past year? (p. 6) 19. Yes.
17. Is candidate properly recommended, ranked, and certified by his chapter? (p. 6) Yes.
18. Are all necessary explanations attached? (particularly as mentioned on pp. 2 and 3) None.
19. Include any explanation of home farm situation or other applicable information not otherwise explained in the application:

Chester Seibert

Chapter Adviser

VAR
REDITED
Kern
Alvin Link
NAME
N'S NAME
ED 9/1/61
ER SCHOOLS

This work sheet and rating of the candidate is to be completed by the interviewers when applicants are interviewed at the Sectional level:

Personal Data

Home Farm Status

Net Worth

Supervised Farming Program:
Productive Proficiency

Improvement Enterprises

Supplementary Skills

Farm Managerial Ability

Activity in FFA

Other School

Community

Scholarship

Chapter Certification

RECOMMENDATION TO STATE OFFICERS FOR FINAL SELECTION OF STATE FARMER CANDIDATES:

Top Qualifications

Accept upon our recommendation

Qualified

Compare to applicants with similar qualifications from other sections

Doubtful

Reasons --

Reject

Reasons --

R
A
T
I
N
G

Sectional FFA Vice President

District FFA Director

State Supervisor

Allen Grommet
Tom Fisher
H W Bommans

STUDENT PERMANENT RECORD

LAST NAME **Linkeman,** FIRST **Kenneth** MIDDLE **H** ADDRESS **R. R. #1, Edwardsville** SEX **M** BIRTH DATE **12/15/46**
FATHER'S NAME **Alvin Linkeman** ADDRESS **R. R. #1 Edwardsville**
MOTHER'S NAME **Sara**
GUARDIAN'S NAME
ENTERED **9/1/61** WITHDRAWAL GRADUATED
OTHER SCHOOLS LOCATION DATES ATTENDED

RANK IN CLASS **1** NO. IN CLASS **1** CLASS PERIODS ARE 55 MINUTES, 5 TIMES PER WEEK, 37 WEEKS A YEAR.A = EXCELLENT B = GOOD C = AVERAGE D = POOR BUT PASSING E = INCOMPLETE F = FAILING
SIXTEEN UNITS REQUIRED FOR GRADUATION IN GRADES 9 THRU 12.

PASSING MARK IS D.

COLLEGE REC. MARK IS C.

SUBJECTS	GR.	9	10	11	12	EXTRA	UNIT	SUBJECTS	GR.	9	10	11	12	EXTRA	UNIT
YEAR 10						<i>City</i>		YEAR 10						<i>City</i>	
AGRICULTURE	I							PRACTICAL MATH.							
"	II							ALGEBRA	I						
"	III							PLANE GEOMETRY							
"	IV							ADVANCED ALGEBRA							
ART	I							TRIGONOMETRY							
"	II							SOLID GEOMETRY							
"	III							DATA	IV						
"	IV							GENERAL SCIENCE							
TYPING								BIOLOGY							
PERSONAL TYPING								ADVANCED BIOLOGY							
GENERAL BUSINESS								PHYSICS							
BOOKKEEPING								CHEMISTRY							
CLERICAL PRACTICE								ADVANCED CHEMISTRY							
SHORTHAND								GENERAL SHOP							
SECRETARIAL PRACTICE								MECH. DWG.	I						
ECONOMICS								" "	II						
BUSINESS LAW								ARCH. DWG.							
GENERAL ENGLISH								METALS	I						
ENGLISH	I							"	II						
"	II							WOODWORKING	I						
"	II SP.							"	II						
"	IV							ELECTRICITY	I						
AMERICAN LITERATURE								"	II						
ENGLISH LITERATURE								AMERICAN HISTORY							
SPEECH								WORLD HISTORY							
JOURNALISM								WORLD GEOGRAPHY							
ENG. ESSEN. & COMP.								WORLD AFFAIRS							
LATIN	I							LIVING PROBLEMS							
"	II							SOCIOLOGY							
"	III							PSYCHOLOGY							
SPANISH	I							HEALTH							
"	II							PHYSICAL EDUC.							
"	III							DRIVER TRAINING							
FRENCH	I							DISTRIBUTIVE ED.							
"	II							DIVERSIFIED OCCUPA.							
GERMAN	I							OFFICE OCCUPA.							
"	II							BAND							
HOME ECON.	I							CHORUS							
"	II							CHOIR							
"	III														
FAMILY LIVING															

OFFICIAL TRANSCRIPT

DATE **2/1/64** SIGNATURE **Olis Damma Bm 2/1/62** TITLE **434 8**DATE **Mar. 26**, 19**62** PMA (%ILE) VM **18** S **86** R **19** N **37** WF **20** TOT **81** AGE **15**
2(%ile) STATEWIDE TESTING PROGRAM

D.A.T.	READING	WRITING
VR	NSR	WR
T	SRF	CON.
		TL

PHYSICAL HANDICAPS

STUDENT	ADDRESS	PHONE
Linkenau, Kenneth	R. R. # 1, Edwardsville	

T = TARDY

TRANSFER RECORD

DAYS ATTENDED
PRIOR NOV. 1 37

REMINGTON RAND - 22 (5922) 815 - 38208

JR. HIGH SCHOOL ENTERED		Edwardsville Jr. High		DATE	9-6-60	FROM	Brockmeier
ENTERED SENIOR HIGH SCHOOL				DATE OF WITHDRAWAL		TO	
PARENT OR GUARDIAN		Alvin Linkeman		ADDRESS	R.R.1, Edwardsville		
FATHER'S OCCUPATION				MOTHER'S OCCUPATION			
DATE OF BIRTH	MO.	12	DAY	15	YEAR	1946	HOW CERT.
						PLACE	Edwardsville Twp.
STUDENT		LINKIMAN, KENNY		ADDRESS	R.R.1, Edwardsville		PHONE

SENIOR HIGH SCHOOL ATTENDANCE RECORD

T = TARDY

[illegible]